



CELEBRATING AT HOME

19TH SUNDAY IN ORDINARY TIME

Being prepared, remaining faithful (Luke 12:35-39)



CELEBRATING AT HOME

19TH SUNDAY IN ORDINARY TIME

Sign of the Cross

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen

The Lord is here, present among us.

**We are gathered with the whole Church
in this moment of prayer.**

Preparing to hear the Word

Lord Jesus,

you are Light in our darkness.

Lord Jesus,

you are treasure in our hearts.

Lord Jesus,

you are our life with God.

Scripture Reading (*Luke 12:35-39*)

Jesus said to the disciples:

‘See that you are dressed for action and have your lamps lit. Be like those waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready. You may be quite sure of this, that if the householder had known at what hour the burglar would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.’

Reflection - *Being prepared, remaining faithful*

Sometimes in life we find ourselves captivated by a particular cause or project and devote great enthusiasm and passion to it. As time goes on, however, we can find that our enthusiasm fades and our passion cools. Other things begin to take priority.

Like last week’s Gospel, being prepared and remaining faithful is the focus of this week’s Gospel passage.

Storing up treasure in the sight of God is good preparation. Hoarding your possessions into ever bigger barns is not.

To stand ready is to be open to the Lord’s coming. Being dressed for action with lamps lit and ready to open the door to him, is the antidote to focussing too much on material possessions, status and power.

The faithful servants who are ready when the master returns are remarkably blessed by the master who will, himself, sit *them* down and wait on *them*. A classic reversal of traditional roles.

Luke’s community (and other early Christians) were slowly growing used to the idea that the second coming of Jesus, which they had felt would happen ‘any day now’, seemed to be delayed. Problems were emerging in the community as officials and others seemed to be ‘going off the boil’. Hence, the words about ‘standing ready’, ‘busy at his employment’, ‘having lamps lit’ and being ‘dressed for action’.

The parable about the servants is a call to remain faithful and in a state of readiness for the master’s return.

The parable begs the question, ‘How are the disciples to behave between the two comings of Jesus?’ Like homeowners, we need to be alert and on the lookout for the presence of Jesus.

While the text is about the final return of Jesus, we can also think about being alert and watchful for the moments when the presence of Jesus suddenly breaks into our lives - in a sick friend, a beggar on the street, a person in need, a moment of prayer or reflection.

As believers we want to do everything we can to build up the community, the living Body of Christ in our world, and allow the Gospel to transform our lives - which is seen in our closeness to God and in good actions which serve others.

Prayers of Intercession

Lord, rekindle the lamps of our hearts
when we find ourselves in seasons of darkness.

CELEBRATING AT HOME

19TH SUNDAY IN ORDINARY TIME

May the whole Church be a living example
**of faithful service to you
and the whole human family.**

May we serve you
**in the needs, hopes and anxieties
of those around us.**

Lord's Prayer

Formed by the teaching and example of Jesus,
we pray:

**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done on earth
as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

Closing Prayer

Loving God,
deepen our faith
so that we may trust in you completely
and be ever alert to your plans for us.
May the gift of your presence
and the power of your Holy Spirit strengthen us.
Through Christ our Lord.

Amen.

Blessing

May God's blessing be upon us,
and remain with us always.

Amen.





Journey into the Light

This resource is presented by the Carmelites of Australia & Timor-Leste at a time when many cannot gather together as we usually do to celebrate the Eucharist. We are conscious that Christ is present not only in the Blessed Sacrament but also in the Scriptures and in our hearts. Even when we are on our own we remain part of the Body of Christ.

In the room you decide to use for this prayer you could have a lighted candle, a crucifix and the Bible. These symbols help keep us mindful of the sacredness of our time of prayer and can help us feel connected with our local worshipping communities.

This text is arranged with parts for a leader and for all to pray, but the leader's parts can be shared among those present.

As you use this prayer know that the Carmelites will be remembering in our prayer all the members of our family at this time.



The Carmelites
Australia & Timor-Leste

PRAYER • COMMUNITY • SERVICE

www.carmelites.org.au | Facebook.com/CarmelitesAET
Instagram.com/carmelitesaet



www.ocarm.org
Facebook.com/ocarm.org