



CELEBRATING AT HOME

**22ND SUNDAY IN ORDINARY TIME**

*Invitation to dinner (Luke 14:1, 7-14)*



## CELEBRATING AT HOME

# 22ND SUNDAY IN ORDINARY TIME

### Sign of the Cross

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

The Lord is here, present among us.

**We are gathered with the whole Church  
in this moment of prayer.**

### Preparing to hear the Word

Lord Jesus,

**you are the door of Life.**

Lord Jesus,

**you are the goodness of God.**

Lord Jesus,

**you show us the way of service.**

### Scripture Reading (Luke 14:1, 7-14)

On a sabbath day Jesus had gone for a meal to the house of one of the leading Pharisees; and they watched him closely. He then told the guests a parable, because he had noticed how they picked the places of honour. He said this, 'When someone invites you to a wedding feast, do not take your seat in the place of honour. A more distinguished person than you may have been invited, and the person who invited you both may come and say, "Give up your place to this man." And then, to your embarrassment, you would have to go and take the lowest place. No; when you are a guest, make your way to the lowest place and sit there, so that, when your host comes, he may say, "My friend, move up higher." In that way, everyone with you at the table will see you honoured. For everyone who exalts himself will be humbled, and the man who humbles himself will be exalted.'

Then he said to his host, 'When you give a lunch or a dinner, do not ask your friends, brothers, relations or rich neighbours, for fear they repay your courtesy by inviting you in return. No; when you have a party, invite the poor, the crippled, the lame, the blind; that they cannot pay you back means that you are fortunate, because repayment will be made to you when the virtuous rise again.'

### Reflection - *Invitation to dinner*

It's no accident that the Gospels contain many instances of shared meals, weddings feasts and miraculous feeding. In the Scriptures, meals always have something to do with the great meal – the eternal wedding feast.

We celebrate the sacred meal of the Eucharist anticipating the eternal feast of continual communion with God.

In this Gospel episode, Jesus has been invited to a meal at the home of a leading Pharisee. Luke tells us that they watched Jesus closely. No doubt, they are trying to make up their minds about him and his teaching.

Jesus, too, is watching closely and observes how those at the meal readily chose the places of honour for themselves. The fact that Luke calls the words of Jesus a 'parable' alerts us to the fact that this is more than just good advice about how to avoid embarrassment at a dinner party in the ancient world.

It turns out that the parable is about the feast in the Kingdom of God. In the Kingdom the usual conventions of this world are completely reversed, such that those who exalt themselves will be humbled and those who humble themselves will be exalted; the last will be first, and the first last.

It is not wealth, power and social status that gains us a high place at the eternal feast, but the good treatment (humble service) of the most disadvantaged. Being hospitable to the poor and disadvantaged now gains a person the only welcome that truly matters: the welcome into the everlasting hospitality of God.

The true disciple acts towards others with the same largeness of heart as God. Humility enables us to be open to God's heart, and gentleness is the way of imitating his love.

### Prayers of Intercession

Lord, may our love for each other,  
**and our care of the poor, be generous and sincere.**

CELEBRATING AT HOME

## 22ND SUNDAY IN ORDINARY TIME

In the midst of violence and hostility,  
**may we reveal your gentleness and wisdom.**

May we find strength in your Word,  
**to live the way of Jesus in our daily lives.**

### Lord's Prayer

Formed by the teaching and example of Jesus,  
we pray:

**Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come.  
Thy will be done on earth  
as it is in heaven.  
Give us this day our daily bread  
and forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**

### Closing Prayer

God, your desire is that all may be saved  
and gathered into your Kingdom.  
May your Spirit at work in us  
bring us to new life in you.  
Through Christ our Lord.  
**Amen.**

### Blessing

May the blessing of God be among us,  
**and remain with us for ever.**  
**Amen.**





# Journey into the Light

This resource is presented by the Carmelites of Australia & Timor-Leste at a time when many cannot gather together as we usually do to celebrate the Eucharist. We are conscious that Christ is present not only in the Blessed Sacrament but also in the Scriptures and in our hearts. Even when we are on our own we remain part of the Body of Christ.

In the room you decide to use for this prayer you could have a lighted candle, a crucifix and the Bible. These symbols help keep us mindful of the sacredness of our time of prayer and can help us feel connected with our local worshipping communities.

This text is arranged with parts for a leader and for all to pray, but the leader's parts can be shared among those present.

As you use this prayer know that the Carmelites will be remembering in our prayer all the members of our family at this time.



**The Carmelites**  
Australia & Timor-Leste  
PRAYER • COMMUNITY • SERVICE

[www.carmelites.org.au](http://www.carmelites.org.au) | [Facebook.com/CarmelitesAET](https://Facebook.com/CarmelitesAET)  
[Instagram.com/carmelitesaet](https://Instagram.com/carmelitesaet)



[www.ocarm.org](http://www.ocarm.org)  
[Facebook.com/ocarm.org](https://Facebook.com/ocarm.org)