



CELEBRATING AT HOME

21ST SUNDAY IN ORDINARY TIME

The narrow door (Luke 13:22-30)



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Sign of the Cross

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen

The Lord is here, present among us.

**We are gathered with the whole Church
in this moment of prayer.**

Preparing to hear the Word

Lord Jesus,

you are the door of God's compassion.

Lord Jesus,

you are the Word of God's truth.

Lord Jesus,

you are our Way, our Truth and our Life.

Scripture Reading (*Luke 13:22-30*)

Through towns and villages Jesus went teaching, making his way to Jerusalem. Someone said to him, 'Sir, will there be only a few saved?' He said to them, 'Try your best to enter by the narrow door, because, I tell you, many will try to enter and will not succeed.

Once the master of the house has got up and locked the door, you may find yourself knocking on the door, saying, "Lord, open to us" but he will answer, "I do not know where you come from." Then you will find yourself saying, "We once ate and drank in your company; you taught in our streets" but he will reply, "I do not know where you come from. Away from me all you wicked men!"

Then there will be weeping and grinding of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves turned outside. And men from east and west, from north and south, will come to take their places at the feast in the kingdom of God.

Yes, there are those now last who will be first, and those now first who will be last.'

Reflection - *The narrow door*

It is a horrible feeling to find yourself locked out of home. It can instil panic. What will I do now? It is

even worse if those inside won't let you in, or even recognise you. Worse still if the house is full of strangers.

There is no mistaking the sense of warning in this passage of Luke's Gospel.

Over the last few weeks, the gospel has presented Jesus on the journey to Jerusalem and his teaching about how to live our lives as disciples and the hard choices involved. The readings this week continue in this vein and point to the difficulty in being authentic to God and being prepared. If we are not properly prepared, whoever we are, we will not see the Kingdom of God - remember the phrases of recent Gospel readings: 'stand ready', 'lamps lit', 'dressed for action'.

Jesus' teaching in the towns and villages sparks a sense that things are nearing a climax. This provokes the question about how many will be saved. Jesus refuses to speculate about numbers, instead turning the question into a warning not to miss the opportunity while it is still available. Otherwise, a person may very well find themselves locked outside.

Through what Jesus will accomplish in Jerusalem, all will have the opportunity to be part of his kingdom. He will open the door.

Being a disciple is not about following Christ in name only. Our relationship with Jesus is not gained by casual acquaintance with his words and actions but by thoroughgoing conversion (repentance) - the 'narrow gate'. So, we need to honestly and purposefully attempt to live out our humanity, social concerns and faith through action and prayer, in the light of Christ, in his spirit and according to his teaching.

The disciple can only share fully in the life of Christ through true conversion of heart - that's the 'narrow door' through which we enter the Kingdom, our true home.

Prayers of Intercession

Lord, may your whole Church
be a sign of salvation for the world.

May our lives witness to
the reality of your hope for the world.

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May we find strength in your Word
to live the way of Jesus in our daily lives.

Lord's Prayer

Formed by the teaching and example of Jesus,
we pray:

**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done on earth
as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

Closing Prayer

God, your desire is that all may be saved
and gathered into your Kingdom.
May your Spirit at work in us
bring us to new life in you.
Through Christ our Lord.
Amen.

Blessing

May the blessing of God be among us,
and remain with us for ever.
Amen.



Journey into the Light

This resource is presented by the Carmelites of Australia & Timor-Leste at a time when many cannot gather together as we usually do to celebrate the Eucharist. We are conscious that Christ is present not only in the Blessed Sacrament but also in the Scriptures and in our hearts. Even when we are on our own we remain part of the Body of Christ.

In the room you decide to use for this prayer you could have a lighted candle, a crucifix and the Bible. These symbols help keep us mindful of the sacredness of our time of prayer and can help us feel connected with our local worshipping communities.

This text is arranged with parts for a leader and for all to pray, but the leader's parts can be shared among those present.

As you use this prayer know that the Carmelites will be remembering in our prayer all the members of our family at this time.



The Carmelites
Australia & Timor-Leste

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